

Midlands Regional Brass Band Committee

2012 CONTEST INFORMATION

SATURDAY 10th March 2012 - THE CIVIC HALL, BEDWORTH - FIRST SECTION – 18 Bands

The FIRST DRAW will take place in the Contest Control Room at 10.00 am, and the band drawn number one to be on stage to commence at 11.00 am. with the National Anthem. The SECOND DRAW will take place at 12 noon.

Adjudicators - Messrs Derek Broadbent & Peter Bassano

SUNDAY 11th March 2012 - THE CIVIC HALL, BEDWORTH - SECOND SECTION – 10 Bands

The DRAW will take place in the Contest Control Room at 9.00 am, and the band drawn number one to be on stage to commence at 10.00am. with the National Anthem

Adjudicators - Messrs Malcolm Brownbill & Barry Thompson

SUNDAY 11th March 2012 - THE CIVIC HALL, BEDWORTH - CHAMPIONSHIP SECTION – 11 Bands

The draw will take place in the Contest Control Room at 12.00 pm, and the section will commence immediately after the Second section results have been announced.

Adjudicators- Messrs David Read & Derek Broadbent

SATURDAY 10th March 2012 -NICHOLAS CHAMBERLAINE TECHNOLOGY COLLEGE, BEDWORTH-THIRD SECTION – 17 Bands

The FIRST DRAW will take place in the Contest Control Room at 10.00 am, and the band drawn number one to be on stage to commence with the National Anthem at 11.00 am. The SECOND DRAW will take place at 12 noon.

Adjudicators - Messrs Barry Thompson & Malcolm Brownbill

SUNDAY 11th March 2012 - NICHOLAS CHAMBERLAINE TECHNOLOGY COLLEGE, BEDWORTH – FOURTH SECTION – 25 Bands

The FIRST DRAW will take place in the Contest Control Room at 10.00 am and the band drawn number one to be on stage to commence at 11.00 am. With the National Anthem. The SECOND DRAW will take place at 12 Noon

Adjudicators - Messrs Peter Bassano & Mike Kilroy

IMPORTANT GENERAL INFORMATION

- (1)** The results of each section AND presentation of awards will be announced at the conclusion of that section, BUT prize winning bands are again reminded to ensure that they have an adult representative to accept and sign for awards and trophies. Band Officials are further reminded that they sign and accept the trophies on the basis that they are insured and kept in safe custody for a period of TEN MONTHS (To be returned to the Regional Trophy Officer by the 10th January 2013 - or – on request).
- (2)** There will be no EATING, DRINKING OR FLASH PHOTOGRAPHY, VIDEO TAPING OR RECORDING within the performing areas, ALSO please ensure all MOBILE PHONES REMAIN SWITCHED OFF WHILST IN THE PERFORMING AREAS.
- (3)** As the current rules preclude the use of a system of pre-draw; to assist bands to plan their visit the committee have again utilised a split draw system for ALL SECTIONS EXCEPT CHAMPIONSHIP & SECOND SECTIONS. This took place at the Midlands Regional meeting, a list is enclosed for those Bands affected. Draw Delegates are requested to be present 15 minutes before the draw time to receive all contest information. The draws will then take place at the precise times stated.
- (4)** 30 BANDPERSONS PASSES will available from the Contest Control Room at each venue, on the day of the Contest to be collected by the person holding the Delegates Draw Card, please retain the Delegate Card to obtain the remarks at the conclusion of the section. **Band passes must be shown before players will be allowed on stage to play, these tickets will also allow Bandmen into the auditoriums after they have played.**
- (5)** There are Lift facilities at the Civic Hall for disabled persons. Bands are requested to advise the Contest Controller at either venue, if they will be requiring any assistance for disabled persons
- (6)** Large items of percussion are being provided for the use of competing bands and maintained on stage at both venues, by Mr Adrian Evans and his team. Please hand in the enclosed percussion plan at the appropriate Draw. Bands are to use these items supplemented by their own equipment, as required by the score, **but are reminded that the four-minute rule will apply.**
- (7)** Please note that the Car Park adjacent to the Civic Hall is PAY & DISPLAY and the wardens are very strict. There is ample parking at Nicholas Chamberlaine Technology College and coaches for either venue are asked to park at the College
- (8)** PLEASE NOTE - THE CIVIC HALL WILL BE CLEARED ON THE SUNDAY AFTER THE 2ND SECTION RESULTS. Supporters and general public who have purchased tickets for the 2nd Section must exchange their tickets at the ticket desk for entry to the Championship Section, Bandmen can re access the hall with their Band passes.
- (9)** If Bandpersons from the Nicholas Chamberlaine College wish to listen to Bands at the Civic Hall, they must produce their band passes for access to the auditorium, supporters and general public who have purchased tickets at Nicholas Chamberlaine will be able to collect a ticket free of charge to access the Civic Hall, they must produce their Nicholas Chamberlaine ticket which will be stamped by the ticket desk at the Civic Hall