

# Midlands Regional Brass Band Committee

## 2017 CONTEST INFORMATION

### SATURDAY 11<sup>th</sup> March 2017 - THE CIVIC HALL, BEDWORTH - FIRST SECTION – 16 Bands

The FIRST DRAW will take place in the Contest Control Room at 10.00 am, and the band drawn number one to be on stage to commence at 11.00 a.m. with the National Anthem. The SECOND DRAW will take place at 12 noon.

*Adjudicators - Messrs Dr Chris Davis & Kevin Wadsworth*

### SUNDAY 12<sup>th</sup> March 2017 - THE CIVIC HALL, BEDWORTH - SECOND SECTION – 11 Bands

The FIRST DRAW will take place in the Contest Control Room at 9.00 am, and the band drawn number one to be on stage to commence at 10.00 a.m. with the National Anthem. The SECOND DRAW will take place at 10.30 am

*Adjudicators - Messrs David Hirst & Derek Renshaw*

### SUNDAY 12<sup>th</sup> March 2017 - THE CIVIC HALL, BEDWORTH - CHAMPIONSHIP SECTION – 13 Bands

The draw will take place in the Contest Control Room at 1.00 p.m. and the section will commence immediately after the Second section results have been announced – APPROXIMATELY 2.30 PM

*Adjudicators- Messrs Philip Harper & Leigh Baker*

### SATURDAY 11<sup>th</sup> March 2017 - NICHOLAS CHAMBERLAINE TECHNOLOGY COLLEGE, BEDWORTH - THIRD SECTION – 18 Bands

The FIRST DRAW will take place in the Contest Control Room at 10.00 am, and the band drawn number one to be on stage to commence with the National Anthem at 11.00 am. The SECOND DRAW will take place at 12 noon.

*Adjudicators - Messrs Derek Renshaw & David Hirst*

### SUNDAY 12<sup>th</sup> March 2017 - NICHOLAS CHAMBERLAINE TECHNOLOGY COLLEGE, BEDWORTH – FOURTH SECTION – 22 Bands

The FIRST DRAW will take place in the Contest Control Room at 10.00 am and the band drawn number one to be on stage to commence at 11.00 am with the National Anthem. The SECOND DRAW will take place at 12 Noon

*Adjudicators – Messrs Kevin Wadsworth & Dr Chris Davis*

## IMPORTANT GENERAL INFORMATION

**(1)** The results of each section AND presentation of awards will be announced at the conclusion of that section, BUT prize winning bands are again reminded to ensure that they have an adult representative to accept and sign for awards and trophies. Band Officials are further reminded that they sign and accept the trophies on the basis that they are insured and kept in safe custody for a period of TEN MONTHS (To be returned to the Regional Trophy Officer by the 13<sup>th</sup> January 2018 - or on request).

**(2)** There will be no EATING, DRINKING OR FLASH PHOTOGRAPHY, VIDEO TAPING OR RECORDING within the performing areas, ALSO please ensure all MOBILE PHONES REMAIN SWITCHED OFF WHILST IN THE PERFORMING AREAS.

**(3)** As the current rules preclude the use of a system of pre-draw, to assist bands to plan their visit the committee have again utilised a split draw system for ALL SECTIONS EXCEPT the CHAMPIONSHIP SECTION, Band Secretaries have been advised. Draw Delegates are requested to be present 15 minutes before the draw time to receive all contest information. The draws will then take place at the precise times stated.

**(4)** 30 BANDPERSONS WRISTBANDS – are available from the Contest Control Room at each venue, on the day of the Contest to be collected by the person holding the Delegates Draw Card, **please retain the Delegate Card to obtain the remarks at the conclusion of the section. Wristbands must be shown before players will be allowed on stage to play; these wristbands will also allow Bandsmen into the auditoriums.**

**(5)** There are Lift facilities at the Civic Hall for disabled persons. Bands are requested to advise the Contest Controller at either venue, if they will be requiring any assistance for disabled persons

**(6)** Large items of percussion (already advised) are being provided for the use of competing bands and maintained on stage at both venues, by Mr Adrian Evans and his team. Please hand in the enclosed percussion plan at the appropriate Draw. Bands are to use these items supplemented by their own equipment, as required by the score, **but are reminded that the four-minute rule will apply.**

**(7)** Please note that the Car Park adjacent to the Civic Hall is PAY & DISPLAY and the wardens are very strict. There is ample parking at Nicholas Chamberlaine Technology College and coaches for either venue are asked to park at the College. Please note the College Car Park gates will be closed at 7 p.m.

**(8)** Bandpersons wristbands can be shown to access either The Civic Hall or Nicholas Chamberlaine College and the general public on production of a purchased Nicholas Chamberlaine ticket will be able to collect a ticket free of charge to access the Civic Hall, and Civic Hall general public ticket holders can also do the same at Nicholas.

**PLEASE CHECK OUR WEBSITE REGULARLY FOR ANY UPDATES <http://mabbc.org/>**